



ଜୟଗୁରୁ

ନୀଳାଚଳ ସାରସ୍ୱତ ସଂଘ, ପୁରୀ

ଆମେରିକା ସାରସ୍ୱତ ସଂଘ

୧୭୫ ଡମ ଅଧିବେଶନର କାର୍ଯ୍ୟସୂଚୀ

☎ : 1+919-670-0772 🌐 : www.jayaguru.org

www.uberconference.com/amsas

ତାରିଖ: ୫-୨-୨୧ ସମୟ: ୭:୧୫-୧୧:୪୫

ପାଳିଆ: ଶିଳ୍ପୀ, କଳ୍ପନା ମା', ପୂଜା ମା'

5-1-21(ET)		ଅଧିବାସ (ସନ୍ଧ୍ୟା ୭:୦୦ ରୁ ୮:୦୦)
19:00 - 20:00		ସ୍ତୋତ୍ର ବନ୍ଦନା, ପୁସ୍ତକ ପାଠ, ବିଦାୟ ପ୍ରାର୍ଥନା, ଜୟଗୁରୁ ନାମ କୀର୍ତ୍ତନ, ପ୍ରଣାମ ଓ ଆସନ ବନ୍ଦ
5-2-21(ET)		ପ୍ରଥମ ଅଧିବେଶନ (ସକାଳ ୦୭:୧୫ ରୁ ୦୮:୪୫)
07:15	Udita Maa, Arpita Maa	ପ୍ରତୀକ୍ଷା
07:30	Biswajit Pati Bhai	ଆରତି
07:45	Smita Bai Maa	ବନ୍ଦନା (ବନ୍ଦନା ଗୁରୁଚରଣ), ସ୍ତୋତ୍ର ବନ୍ଦନା
08:15	Gyan Bhai	ପରିଚୟ ପତ୍ର ପାଠ, କରୋନା ମହାମାରୀରୁ ରକ୍ଷା ପାଇଁ ପ୍ରାର୍ଥନା, ସମ୍ମିଳନୀ ପ୍ରାର୍ଥନା ଓ ଆସନ ମନ୍ଦିରରେ ନିତ୍ୟସେବା ପୂଜା ପାଇଁ ପ୍ରାର୍ଥନା
08:20	Smita Ray Maa	ସଂଘସେବକ ପଞ୍ଚବିଂଶ ଭାଗ, ଚତୁର୍ଥ ସଂଖ୍ୟା (ବନ୍ଦନା, ପ୍ରାର୍ଥନା ଓ ପ୍ରାର୍ଥନାକାରୀଙ୍କ ପ୍ରତି)
08:40	Sonali Maa	ଶ୍ରୀ ଶ୍ରୀ ଗୁରୁଗୀତା (ଶ୍ଳୋକ - ୩୮)
08:42	Kalpana Maa	ବାଲ୍ୟ ଭୋଗ ଓ ପରପୂଜା ପାଇଁ ନିମନ୍ତ୍ରଣ
08:43		ଜୟଗୁରୁ ନାମ କୀର୍ତ୍ତନ ଓ ଆସନ ବନ୍ଦ
5-2-21(ET)		Second Session (09:30 AM – 11:45 AM)
09:45	Leena Maa, Anjali Maa	Aabaahana
10:00		PraNaama Gaana and Opening of the Curtain
10:02	Milu Maa	Bandanaa
10:07	Banalata Maa	Parichaya Patra Paatha
10:15	Sukanya Maa	Biswapati PraNaama
10:20	Rashmi P. Maa	Nigama Upadesha (Page -68 Prema Bhakti is Attainable)
10:25	Bandita Maa	Minutes of the Last Session
10:27	Sweta Maa	Pancha Sanyaasinee Shishyaa(Mukha Bandha Page 14)
10:35	Sibani M. Maa	Praarthanaa Sangeeta
10:40	Usha Maa	SansaarPathe - Part 1 (Chapter-17 Continued)
10:50	Braja Bhai	Q.A. Session
11:00	Pratyusha	Y.A. Praarthanaa Sangeeta
11:05	Vedamati Maa	Y.A. Session
11:35	Shilpi, Kalpana Maa, Pooja Maa	Bhaaba Binimaya Invitation for Madhyaahna Bhoga and Evening Puja
11:37	Shreya, Biswajit Bhai, Swati Maa	Invitation for Next Sangha Puja (5-9-21)
11:38	Kalpana Maa	Praying for forgiveness
11:39	Rashmi C. Maa	Bidaaya Praarthanaa
11:43		Jayaguru Naama Keertana, PraNaama and Closing of Aasana
11:45	Gyan Bhai	Attendance

Samsāra Pathe

Chapter 17 – Continued

God has three kinds of *śakti* - *swaroop* or *chit śakti*, *māyā śakti* and *taṭasthā śakti*. *Taṭasthā śakti* is the power of the *jeeva*. The *kunḍalini* is the *taṭasthā śakti*. Even though the natural tendency of *taṭasthā śakti* is to move upwards, sometimes it comes down under the influence of illusion or *māyā śakti* and other times, attracted by *chit śakti*, it is drawn towards *Bhagwān* (God). The *chit śakti* is always attracting the *taṭasthā śakti*. Therefore, *māyā śakti* cannot influence those who pray *Bhagwān*. *Māyā* or illusion cannot obstruct the path of the devotees because *Bhagwān* is the controller of *māyā*. One who prays to Lord *Viṣṇu* but is still attached to the charm of women and wealth, is really a worshipper of *māyā*, because he has not freed himself from the clutches of *māyā*. Moreover, the individual who worships *śakti* (God's feminine form) and denounces the charm of women and wealth is fit to be called a *Vaiṣṇava*, or in reality, worships God.

Some of you have received the *śakti mantra* and others have received the *viṣṇu mantra*. Yet, do not consider yourself to belong either to *śākta* or *vaiṣṇava* sect. Consider yourself as a worshiper of *param-brahma*.

What would you achieve from only worshipping *devatās*? All over India, *devatās* are worshipped. For centuries Durgapuja has been celebrated in Bengal. However, I do not see the emergence of *śakti* in anyone. Devi Saraswati (the Goddess of knowledge) is worshipped throughout the nation. But, is there any real gain in knowledge? What is the percentage of knowledgeable people in India? Even if we disregard the achievement of *ātma-jñāna*, how many people are literate in India? *Mā Laxmi* (the Goddess of wealth) is worshipped since time immemorial. But tell me, who does not have scarcity of food and clothes? It seems like the *devatās* have become powerless in this day and age!! The *devatās* are symbols of divine power. You should worship the foundation rather than the subsidiaries. Worship the main God (*Bhagwān*), you will accomplish all.