



Jayaguru

Neelachala Saraswata Sangha, Puri
America Saraswata Sangha
853rd Weekly Puja Program

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www.uberconference.com/amsas

Date: 3-5-23 Time:7:15-11:55

Palia: Pratyush, Kalpana Maa, Banalata Maa

3-4-23		Adhibasa
7:00 - 8:00		Stotra Bandana, Scripture Reading (Leelaa Prasanga Part 4, Shree Shree Thakuranka Pratham Janma Bhumi Darshan, Page 267), Bidaya Prarthana, Jayaguru Nama Kirtana & Closing of Asana
3-5-23		First Session(7:15 - 8:45)
07:15	Amrita Maa, Udita Maa	Prateekshya
07:30	Biswajit Ray Bhai	Aarati
07:45	Smita Ray Maa	Bandanaa (Bandae Gurucharana), Stotra Bandana
08:10	Brajendra Bhai	Parichaya Patra Patha, Sameelani Prarthana & Prayer for smooth functioning of Asana Mandira.
08:20	Lipsita Maa, Arpita Maa	Sangha Sevaka 47th Year, 1st Part (Bandana, Prarthana, Sangeeta & Prarthanakarinka Prati)
08:40	Sangita Maa	Shree Shree Guru Geeta - Verse 21
08:42	Kalpana Maa	Invitation for Baalya Bhoga and Second Session Puja
08:43		Jayaguru Nama Keertana, Pranama and Closing of Asana
3-5-23		Second Session (09:45 AM - 11:55 AM)
09:45	Prabina Maa, Rasmi C. Maa	Aabaahana
10:00		PraNaama Gaana and Opening of the Curtain
10:02	Milu Maa	Bandanaa
10:07	Banalata Maa	Parichaya Patra Paatha
10:15	Anjali Maa	Biswapati PraNaama
10:20	Rashmi P. Maa	Nigama Upadesha (Page - 199, Inspiration for Action)
10:25	Kishor Bhai	Minutes of the Last Session
10:27	Sibani D Maa	Pancha Sanyaasinee Shishyaa (Page 109 - 114)
10:35	Pooja Maa	Praarthanaa Sangeeta
10:40	Monalisa Maa	SansaarPathe - Part 1
10:50	Brajendra Bhai	Q.A. Session
11:00	Shreyasee	Y. A. Praarthanaa Sangeeta
11:05	Bhakti	Y. A. Session
11:35	Pratyush, Kalpana Maa, Banalata Maa	Bhaaba Binimaya Invitation for Madhyaahna Bhoga and Evening Puja
11:41	Saraswat, Biswajit Pati Bhai, Anjana Maa	Invitation for Next Sangha Puja (3-12-23)
11:42	Kalpana Maa	Praying for forgiveness
11:43	Sibani M. Maa	Bidaaya Prarthana
11:45		Jayaguru Nama Keertana, Pranama and Closing of Asana
11:55	Biswajit Bhai	Attendance

Societal Problems of the Householders

There are various categories of people in this world.. They do not possess similar education, intelligence or knowledge. There is a difference in attitudes towards mental development, happiness and sorrow, indulgence and self-restraint. Infants can't consume food as fully grown adults. Similarly, there is a heaven and hell difference between a knowledgeable and ignorant person. Considering these aspects, society is divided into hierarchical systems. People are classified into two groups. Those who have no desires, have the right to the path of salvation and those who have not overcome mortal desires, will be reborn based on their deeds after their heavenly sojourn. From this the paths of indulgence & path of non-indulgence have spawned. This has established the hierarchical class system in the spiritual sphere. On top of this hierarchy are the best eligible people who contemplate and worship Brahman, second to them are average practitioners who meditate on bright light and finally the lower eligibles are those who offer prayers & do chanting. Those who are completely ignorant about religion and spirituality, perform external rituals only. Based on these paths of indulgence and non-indulgence and abilities of different individuals, various methods of worship are in practice. Not everyone is capable of understanding the complex theories of Philosophy. People only understand as per their educational prowess. Semi-educated individuals must be brought up to a standard to be taught higher level philosophical subjects. Totally, uneducated must begin from everyday routines then progress to gain the eligibility for reading philosophical content. Teachers in Hindu society firstly identify the appropriate knowledge level of disciples and then gradually educate up to the level of worshipping Brahman. Due to the reasons mentioned above there are hierarchical class systems established in the Hindu society.”

“Hindus choose the path of spiritual practices based on their knowledge and capabilities. Uneducated people get annoyed by reading philosophical treatises. Hence the necessities arise to teach religious subjects based on the receptive abilities. Hindu society permits selection of a spiritual practice based on an individual's liking and knowledge. Spirituality(Religion) is not restricted to a particular class of people. Hence, based on higher or lower eligibility different religious & spiritual practices have been established. However the objective of all spiritual paths is the same, just the modalities are different. There are countless people with a multitude of desires resulting in many different types of religious practices on the path of indulgence.”