



## Jayaguru

Neelachala Saraswata Sangha, Puri  
America Saraswata Sangha  
854th Weekly Puja Program

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Date: 3-12-23 Time:7:15-11:55

Palia: Saraswat, Anjana Maa, Biswajit P. Bhai

3-11-23		Adhibasa
7:00 - 8:00		Stotra Bandana, Scripture Reading (Leelaa Prasanga Part 4, Shree Shree Thakuranka Pratham Janma Bhumi Darshan, Page 279), Bidaya Prarthana, Jayaguru Nama Kirtana & Closing of Asana
3-12-23		First Session(7:15 - 8:45)
07:15	Milu Maa, Biswajit Bhai	Prateekshya
07:30	Sanujit Bhai	Aarati
07:45	Nihar Bhai	Bandanaa (Bandae Gurucharana), Stotra Bandana
08:10	Brajendra Bhai	Parichaya Patra Patha, Sameelani Prarthana & Prayer for smooth functioning of Asana Mandira.
08:20	Prabir Bhai, Anjali Maa	Sangha Sevaka 47th Year, 2nd Part (Bandana, Prarthana, Sangeeta & Prarthanakarinka Prati)
08:40	Debi Das Bhai	Shree Shree Guru Geeta - Verse 22
08:42	Anjana Maa	Invitation for Baalya Bhoga and Second Session Puja
08:43		Jayaguru Nama Keertana, Pranama and Closing of Asana
3-12-23		Second Session (09:45 AM - 11:55 AM)
09:45	Suwendu Bhai, Arpita Maa	Aabaahana
10:00		PraNaama Gaana and Opening of the Curtain
10:02	Gyan Bhai	Bandanaa
10:07	Ashwini Bhai	Nigama Upadesha (Page - 200-201 Transformation of Life)
10:10	Rashmi Panda Maa	Minutes of the Last Session
10:14	Sweta Maa, Ajit Bhai	Shree Shree Thakur Mahatmya & Summary (Page 79 - 82)
10:30	Brundaban Bhai	Praarthanaa Sangeeta
10:40	Deepak Bhai	SansaarPathe - Part 1
10:50	Gyan Bhai	Q.A. Session
11:00	Simran	Y. A. Praarthanaa Sangeeta
11:05	Vedamati Maa	Y. A. Session
11:35	Saraswat, Biswajit Pati Bhai, Anjana Maa	Bhaaba Binimaya Invitation for Madhyaahna Bhoga and Evening Puja
11:41	Sarthak, Sonalisa Maa, Brundaban Bhai	Invitation for Next Sangha Puja (3-19-23)
11:42	Biswajit Pati Bhai	Praying for forgiveness
11:43	Suprit Bhai	Bidaaya Prarthana
11:45		Jayaguru Nama Keertana, Pranama and Closing of Asana
11:55	Biswajit Bhai	Attendance

## Chapter 29 - Societal Problems of the Householders

By following the hindu religious practices people first evolve into humanness by getting rid of animalistic instincts. Then by liberating themselves from humanness they attain "Devatwa". Finally, attainment of "Ishwaratwa" (Godiness) and "Brahmatwa" (becoming one with the Brahman) is the ultimate liberation. Our sectarian system of religious practices can only take one to the stage of "Devatwa" which is also the end result of the practices followed in various non hindu religions. In old times, there were different religious paths and different methods of practices prescribed for people with different backgrounds. There was not just one path for everyone - the visually impaired, the physically challenged, the weak, and the strong. The Vedas, the Upanishads, the Darshanas, the Puranas, and the various injunctions and prohibitions of the Hindus were not just rhetorics. Each activity and every worship and practice as prescribed by the scriptures had a purpose and a meaning. They helped purify the mind by cleansing and consecrating it. As a result, the minds of most people in the society were drawn towards the supreme divine. There used to be harmony between God and people, society, place and time. Unlike these days, spiritual activities were not casual at that time. Religious principles were favorable, rather than being antagonistic, to the growth and progress of society. In Hinduism, there was such brilliant chemistry and regulations present at every stage of life, including among the individuals, within the society and in the religion that despite everyone being busy in their daily lives they were able to perform their noble responsibilities towards the society and the country. Now-a-days, every characteristic of Hinduism has come close to extinction. Society and spirituality are not in tandem; there is just indiscipline and waywardness. The Hindu society is now experiencing a terrible time. "Although this Sanatan Dharma is still alive in spite of going through many adverse situations with change in time and change in rulers, it is reduced to skeletons only. So the Hindus are going through dark days. This has called for getting united, else there is no way out of this problem. Out of all the adversity which caused deterioration in present society, lack of freedom is the primary reason. In old days, the eternal Hindu religion was protected, groomed, and cultivated by sovereign Hindu Kings. During the reign of Muslim rulers, whatever religious education, rule of conduct, and social practices were in place, in this immoral and atheistic era, that is gone as people have adopted materialistic and various distorted ideals resulting in the downfall of the society."