



Jayaguru

Neelachala Saraswata Sangha, Puri
America Saraswata Sangha
855th Weekly Puja Program

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www.uberconference.com/amsas

Date: 3-19-23 Time:7:15-11:55

Palia: Sarthak, Sonalisa Maa

3-18-23		Adhibasa
7:00 - 8:00		Stotra Bandana, Scripture Reading (Leelaa Prasanga Part 4, Kokilamukh Mathare Sanyasini Jogamaayaa, Page 300), Bidaya Prarthana, Jayaguru Nama Kirtana & Closing of Asana
3-19-23		First Session(7:15 - 8:45)
07:15	Rasmi C. Maa, Nihar Bhai	Prateekshya
07:30	Sanujit Bhai	Aarati
07:45	Suprit Bhai	Bandanaa (Bandae Gurucharana), Stotra Bandana
08:10	Brajendra Bhai	Parichaya Patra Patha, Sameelani Prarthana & Prayer for smooth functioning of Asana Mandira.
08:20	Sonia Maa, Milu Maa	Sangha Sevaka 47th Year, 3rd Part (Bandana, Prarthana, Sangeeta & Prarthanakarinka Prati)
08:40	Thakur Prasad Bhai	Shree Shree Guru Geeta - Verse 23
08:42	Sonalisa Maa	Invitation for Baalya Bhoga and Second Session Puja
08:43		Jayaguru Nama Keertana, Pranama and Closing of Asana
3-19-23		Second Session (09:45 AM - 11:55 AM)
09:45	Udita Maa, Anjali Maa	Aabaahana
10:00		PraNaama Gaana and Opening of the Curtain
10:02	Smita Bai Maa	Bandanaa
10:07	Pruthwiraj Bhai	Nigama Upadesha (Page - 202-203 To those who have surrendered-Determination)
10:10	Biswajit Pati Bhai	Minutes of the Last Session
10:14	Ajit Bhai, Subhasis Bhai	Shree Shree Thakur Mahatmya & Summary (Page 82-86)
10:30	Suwendu Bhai	Praarthanaa Sangeeta
10:40	Usha Maa	SansaarPathe - Part 1
10:50	Brajendra Bhai	Q.A. Session
11:00	Shreya	Y. A. Praarthanaa Sangeeta
11:05	Shreya	Y. A. Session
11:35	Sarthak, Sonalisa Maa	Bhaaba Binimaya Invitation for Madhyaahna Bhoga and Evening Puja
11:41	Shreya, Iswar Bhai	Invitation for Next Sangha Puja (3-26-23)
11:42	Sonalisa Maa	Praying for forgiveness
11:43	Arpita Maa	Bidaaya Prarthana
11:45		Jayaguru Nama Keertana, Pranama and Closing of Asana
11:55	Brundaban Bhai	Attendance

Chapter 29 - Societal Problems of the Householders

“With due course of time, surely things will improve. Due to the relentless influence of time everything will change on its own. As and when educational methods and social & cultural practices are changed, literature, civilization, academia and science take shape accordingly. From very ancient times, four appropriate aims of human life (*chaturbarga*) have been established in this holy land of Bharat. They are *Dharma* (righteousness, moral values), *Artha* (prosperity, economic values), *Kāma* (longings, psychological values) and *Moksha* (liberation, spiritual values). However, by following the western pattern of the education system that is in place now, the people of our country have unsound minds. Therefore, everything is becoming blurry. Those who lack food don't have any caste or religion. What is left in the name of religion in the society is the skeletal remains of the eternal religion. Hypocrisy is the backbone of the religion that is left over. Those who live as the householders in this society do not have time - they are busy arranging for food to survive. Hence, a person may not always get suitable conditions to achieve the objectives for which he has come to this world. They don't have to renounce their household lives in order to achieve those goals. Spirituality requires sincerity. Try to do the work of Shri Gurudev as much as possible by staying in the household. There is no loss if someone fails to succeed after making their best efforts. Suppose a rich man after meeting a beggar on the street reached out for his pocket and donated whatever he found in it. Whereas, a poor man with no ability to give anything to the beggar just shared a bit of sympathy with wet eyes. The second person earned more virtues in return. In present day land of Bharat there are enough *sannyāsis*; there is no need to add to that number. However, not even five percent of the householders are ideal. On the very foundation of *brahmacharya* we have to construct the *gārhasthāśram*. Without that there will be no progress in society.”