



Jayaguru

Neelachala Saraswata Sangha, Puri
America Saraswata Sangha
863rd Weekly Puja Program

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www.uberconference.com/amsas

Date: 5-14-23 Time:7:15-11:55 AM

Palia: Aditi, Gyan Bhai, Pooja Maa

5-13-23		Adhibasa
7:00 - 8:00		Stotra Bandana, Scripture Reading (Leelaa Prasanga Part 4, Kokilamukh mathare sanyasini Shailabala, Page 356), Bidaya Prarthana, Jayaguru Nama Kirtana & Closing of Asana
5-14-23		First Session(7:15 - 8:45)
07:15	Milu Maa, Pooja Maa	Prateekshya
07:30	Sanujit Bhai	Aarati
07:45	Nihar Bhai	Bandana (Bandae Gurucharana), Stotra Bandana
08:10	Brajendra Bhai	Parichaya Patra Patha & Sameelani Prarthana
08:20	Subrat Bhai	Sangha Sevaka 49th Year, 3rd Part (Bandana, Prarthana & Prarthanakarinka Prati)
08:40	Debi Das Bhai	Shree Shree Guru Geeta - Verse 31
08:42	Gyan Bhai	Invitation for Baalya Bhoga and Second Session Puja
08:43		Jayaguru Nama Keertana, Pranama and Closing of Asana
5-14-23		Second Session (09:30 AM - 11:55 AM)
09:45	Debashis Bhai, Brundaban Bhai	Abahana
10:00		PraNaama Gaana and Opening of the Curtain
10:02	Gyan Bhai	Bandana
10:07	Pruthwiraj Bhai	Nigama Upadesha (Page - 211 Inspiration For Work)
10:10	Lipsita Maa	Minutes of the Last Session
10:14	Sarthak Bhai, Prabhakar Bhai	Shree Shree Thakur Mahatmya & Summary (Page 100-104)
10:30	Sibani M. Maa	Praarthanaa Sangeeta
10:40	Binaya Bhai	SansaarPathe - Part 1 (Chapter No. 30. Issue of Casteism for householders)
10:50	Gyan Bhai	Q.A. Session
11:00	Divyam	Y. A. Praarthanaa Sangeeta
11:05	Swati Maa	Y. A. Session
11:35	Aditi, Gyan Bhai, Pooja Maa	Bhaaba Binimaya Invitation for Madhyaahna Bhoga and Evening Puja
11:41	Aishee, Brajendra Bhai	Invitation for Next Sangha Puja (5-21-23)
11:42	Pooja Maa	Praying for forgiveness
11:43	Smita Bai Maa	Bidaaya Prarthana
11:45		Jayaguru Nama Keertana, Pranama and Closing of Asana
11:55	Brundaban Bhai	Attendance

Sansar Pathe

Chapter No. 30.

Issue of Casteism for householders

Many question why we should not accept food cooked by Christians, Muslims etc.? Why should we despise the sweepers? If the sweepers are despised and treated as untouchables because they clean urine and feces, then our mothers are also untouchables since in our childhood, they cleaned our urine and feces. Again, some opine - we do not get the attributes of cats and dogs when we come in contact with them. Then, how do we get impacted by humans? We do not despise sweepers because of their occupation of cleaning, they should rather be praised for their job. With respect to the diet, there is no problem in accepting food from others with equal qualities, even from Christians and Muslims so long as they live a pure (satwik) life. If you have the same attributes, then there is no need for segregation based on caste or religion. Even though one's mother does not have the same attributes as her son, there is no concern in accepting food from that mother as the natural feeling of devotion towards one's mother overrides all anomalies. Nowadays, it is very difficult to identify who is a true *brahmin* and who is a true *shudra* (low caste). There used to be a sage named Lomasha. His age was one hundred thousand times the count of each hair strand on his body. One day, he wanted to give up his life and reached out to Vishnu. Vishnu advised that if he takes food offered by a *chandaal* (*shudra or low caste person*), all his body hair would shed. So sage Lomasha became a guest to a *chandaal* family. The *chandaal* welcomed him and took good care of him but did not agree to offer him food. Later, upon persistent pleading from the sage, he offered him food; but sage Lomasha did not lose even a single strand of body hair. The sage went back to Vishnu. Vishnu said he had advised to take food from a karma *chandaal* (a person who behaves like a *shudra* or low caste, and not necessarily from someone who is born as *shudra*). Sage Lomash left to find a characterless *brahmin* and thought that this *brahmin* has the attributes of a *chandaal*. He became a guest to this *brahmin* and had food at his place. Following that, all his body hair fell off. The relationship of humans with dogs and cats is *bijaatiya* (heterogenous). Hence humans do not get affected by them. On the other hand, the connection between humans is homogenous; so it is easier to get impacted by good and bad qualities of one another due to the sympathetic feelings between humans. Therefore, the company of bad people is always harmful and leads to one's downfall.