



## JAYAGURU

Nilachala Saraswata Sangha, Puri  
America Saraswata Sangha  
913rd Weekly Puja Program

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**Date: 6-2-24 Time:7:15 - 11:55 AM**

**Palia: Sharthak, Lipsita Maa, Sibani D. Maa**

<b>6-1-24</b>		<b>Adhibasa</b>
18:30 - 21:00		Stotra Bandana, Leela Prasanga Part 5 - Page - 268, Bidaya Prarthana, Jayaguru Nama Kirtana & Closing of Asana
<b>6-2-24</b>		<b>First Session (7:15 AM - 8:45 AM)</b>
07:15	Bani Maa, Arpita Maa	Prateekshya
07:30	Sanujit Bhai	Aarati
07:45	Smita Ray Maa	Bandana (Bandae Gurucharana), Stotra Bandana
08:10	Sangita Maa	Shree Shree Guru Geeta - Verse 85
08:14	Brajendra Bhai	Parichaya Patra Patha, Sameelani & Bhakta Niwas Nirmana Prarthana
08:20	Lipsita Maa	Sangha Sevaka 5th Year, 1st Part (Bandana, Prarthana & Prarthanakarinka Prati)
08:42	Lipsita Maa	Invitation for Baalya Bhoga and Second Session Puja
08:43		Jayaguru Nama Keertana, Pranama and Closing of Asana
<b>6-2-24</b>		<b>Second Session (09:45 AM - 11:55 AM)</b>
09:45	Amrita Maa, Udita Maa	Aabaahana
10:00		PraNaama Gaana and Opening of the Curtain
10:02	Sukanya Maa	Bandanaa
10:07	Kalpna Maa	Parichaya Patra Paatha
10:15	Sibani M. Maa	Biswapati PraNaama
10:20	Ipseeta Maa	Nigama Upadesha (Page -271 Sadhana for formation of Self)
10:25	Barada Bhai	Minutes of the Last Session
10:27	Vedamati Maa	Pancha Sanyasini Shishyaa (Page179-183)
10:35	Anjali Maa	Praarthanaa Sangeeta
10:40	Pallavi Maa	SansaarPathe - Part 1
10:50	Brajendra Bhai	Q.A. Session
11:00	Sreeja	Y. A. Praarthanaa Sangeeta
11:05	Swati Maa	Y. A. Session
11:35	Sharthak, Lipsita Maa, Sibani D. Maa	Bhaaba Binimaya Invitation for Madhyaahna Bhoga and Evening Puja
11:41	Shilpi, Prabhakar Bhai, Mahesh Bhai	Invitation for Next Sangha Puja (6-9-24)
11:42	Sibani D. Maa	Praying for forgiveness
11:43	Rasmi C. Maa	Bidaaya Prarthana
11:45		Jayaguru Nama Keertana, Pranama and Closing of Asana
11:55	Biswajit Ray Bhai	Attendance

## Sansara Pathe - Part 1

### Chapter 40

#### The ultimate aim of householders (worshipping the Bramhan)

“I got a new birth today. All my learning and intellect, knowledge of scriptures, spiritual activities and yogic practice, chanting and penance went down into the abyss. I realized that when the power of a human can bow down in front of a mere blade of grass, why would that human have ego? In this universe, neither the sinners nor the virtuous, neither the fool nor the learned, neither the dull nor the active deserve to be worshiped or despised. They all are doing their work being driven by God. What is there to praise or condemn them? The knowledge that I could not acquire even after all my spiritual practices over so long, I achieved that in one day. That knowledge is that God is wholesome, omnipresent, and omnipotent; hence, the word ‘impossible’ can not be used in the realm of the all-powerful. Due to ignorance and ego, humans look down upon the world as if it is merely a tiny earthen plate. Only ignorant people show off their limited knowledge. Otherwise, ego can not reach the knowledgeable. Brothers, wisdom-arrogant Hindus, do not claim something as ‘impossible’ while living in the kingdom of God. The spiritual truth, which you are unable to comprehend with your limited knowledge, which your tiny heart is not able to hold, claiming that as impossible or illogical would not make a wise person accept you as wise as well. Rather if you hear something you may say either you don’t believe it or you don’t understand it. But it would be inappropriate to declare something outright impossible. No one has ever reached God via baseless arguments. After so long, I have understood,

*tarko ’pratiṣṭhaḥ śrutayo vibhinnāḥ  
nānā munīnām matayasca bhinnāḥ  
dharmasya tattvaṁ nihitaṁ guhāyām  
mahājano yena gataḥ sa panthāḥ*

‘Dry arguments are inconclusive. The Vedas offer diverse standpoints. Many sages differ in their point of view. The truth of spiritual principles is hidden in the heart of an unadulterated, self-realized person. Consequently, as the śāstras confirm, one should accept whatever progressive path the mahājanas (great souls) advocate.’ ”