



## ଜୟଗୁରୁ

ନୀଳାଚଳ ସାରସ୍ୱତ ସଂଘ, ପୁରୀ

ଆମେରିକା ସାରସ୍ୱତ ସଂଘ

୮୩୦ ତମ ଅଧିବେଶନର କାର୍ଯ୍ୟସୂଚୀ

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ତାରିଖ: ୯-୧୧-୨୨ ସମୟ: ୭:୧୫-୧୧:୫୫

ପାଳିଆ: ସିମ୍ପୁଲ୍, ମହେଶ ଭାଇ, ସ୍ୱାତି ମା'

<b>9-10-22(ET)</b>		<b>ଅଧିବାସ (ସନ୍ଧ୍ୟା ୭:୩୦ ରୁ ୦୯:୦୦)</b>
6:30 - 9:00		ସ୍ତୋତ୍ର ବନ୍ଦନା, ଗ୍ରନ୍ଥ ପାଠ, ବିଦାୟ ପ୍ରାର୍ଥନା, ଜୟଗୁରୁ ନାମ କୀର୍ତ୍ତନ ଓ ଆସନ ବନ୍ଦ
<b>9-11-22(ET)</b>		<b>ପ୍ରଥମ ଅଧିବେଶନ (ସକାଳ ୦୭:୧୫ ରୁ ୦୮:୫୫)</b>
07:15	Brundaban Bhai, Nihar Bhai	ପ୍ରତୀକ୍ଷା
07:30	Sanujit Bhai	ଆରତି
07:45	Suprit Bhai	ବନ୍ଦନା (ବନ୍ଦନା ଗୁରୁଚରଣ), ସ୍ତୋତ୍ର ବନ୍ଦନା
08:10	Brajendra Bhai	ପରିଚୟ ପତ୍ର ପାଠ, କରୋନା ମହାମାରୀରୁ ରକ୍ଷା ପାଇଁ ପ୍ରାର୍ଥନା, ସମ୍ମିଳନୀ ପ୍ରାର୍ଥନା ଓ ଆସନ ମନ୍ଦିରରେ ନିତ୍ୟସେବା ପୂଜାର ସୁବ୍ୟବସ୍ଥା ପାଇଁ ପ୍ରାର୍ଥନା
08:20	Sanujit Bhai, Milu Maa	ସଂଘସେବକ ଦ୍ୱିଚତୁର୍ଦ୍ଦଶ (୪୨) ଭାଗ, ପ୍ରଥମ ସଂଖ୍ୟା (ବନ୍ଦନା, ପ୍ରାର୍ଥନା, ପ୍ରାର୍ଥନା ସଂଗୀତ ଓ ପ୍ରାର୍ଥନାକାରୀଙ୍କ ପ୍ରତି)
08:40	Sweta Maa	ଶ୍ରୀ ଶ୍ରୀ ଗୁରୁଗୀତା (ଶ୍ଳୋକ - ୧୧୦)
08:42	Mahesh Bhai	ବାଲ୍ୟ ଭୋଗ ଓ ପରପୂଜା ପାଇଁ ନିମନ୍ତ୍ରଣ
08:43		ଜୟଗୁରୁ ନାମ କୀର୍ତ୍ତନ ଓ ଆସନ ବନ୍ଦ
<b>9-11-22(ET)</b>		<b>Second Session (09:45 AM - 11:55 AM)</b>
09:45	Anjali Maa, Smita Bai Maa	Aabaahana
10:00		PraNaama Gaana and Opening of the Curtain
10:02	Udita Maa	Bandanaa
10:07	Pradyumn Bhai	Nigama Upadesha (Page 171 -173, True Prayer)
10:10	Sibani D. Maa	Minutes of the Last Session
10:14	Subrat Bhai, Ashwini Bhai	Shree Shree Thakur Mahatmya & Summary (Page 22-27)
10:30	Amrita Maa	Praarthanaa Sangeeta
10:40	Kishor Bhai	SansaarPathe - Part 1
10:50	Brajendra Bhai	Q.A. Session
11:00	Anhik	Y. A. Praarthanaa Sangeeta
11:05	Swati Maa	Y. A. Session
11:35	Shimran, Mahesh Bhai, Swati Maa	Bhaaba Binimaya Invitation for Madhyaahna Bhoga and Evening Puja
11:41	Shreyasee, Sarthak Bhai, Soumya Bhai	Invitation for Next Sangha Puja (9-18-22)
11:42	Swati Maa	Praying for forgiveness
11:43	Rasmi C. Maa	Bidaaya Prarthana Jayaguru Nama Keertana, Pranama and Closing of Asana
11:55	Biswajit Ray Bhai	Attendance

## Sansara Pathe

In the olden times, in the Hindu society, there were four phases developed for education in human life. The first one was *brahmacharya*, the second was householder life, the third was *bānaprastha* and the fourth was *sannyāsa*. With the help of these four *āshrams*, people were able to get peace in this chaotic world. At that time, the course of the four *āshrams* was truly yielding the four objects of life (*chaturbarga*). That is, - one was able to achieve *dharma* (spirituality), *artha* (money), *kāma* (wishes), and *moksha* (salvation) whilst living in this society. But now-a-days, the education, behavior, thoughts and ideas in society are all diametrically opposite to peace and prosperity . Only because of the absence of *brahmacharya āshram*, the rest of the *āshrams* have become useless. The society of the present day is akin to a tree without its roots. Nowadays, the words “householder's life” simply bring no pure thoughts other than those of a place to sleep and a place to eat. It is always necessary to acquire the right education before starting a family. If one aims to build a healthy and lively society, then one must start by educating students on the value of sacrifice, self-restraint and *brahmacharya*.

Many think, if everyone keeps their senses under control, then how will society function? That is why, Hindu scriptures stipulate that one has to control their senses first and then begin the householder's life; get married and become a householder. In the olden days, the recommendation was to lead the *brahmacharya* life first, and then the householder's life. By practicing *brahmacharya*, when the senses became restrained, the mind came under control and the heart became pure, those who wanted to lead the householder's life were choosing a like-minded wife . First quell the attraction towards worldly objects and then enjoy them. First control your senses and then get married. The sages have not structured the householder's life to live like animals (goats). Those who have not controlled their senses are no different from animals. The householders today are infatuated with women like animals. That is why, their children are taking birth with animalistic temperaments and are increasing the sin in the nation. The pure married life of householders is full of spirituality, love and happiness.