



ଜୟଗୁରୁ

ନୀଳାଚଳ ସାରସ୍ୱତ ସଂଘ, ପୁରୀ

ଆମେରିକା ସାରସ୍ୱତ ସଂଘ

୭୮୯ ତମ ଅଧିବେଶନର କାର୍ଯ୍ୟସୂଚୀ

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ତାରିଖ: ୧୧-୧୪-୨୧ ସମୟ: ୭:୧୫-୧୧:୫୫

ପାଳିଆ: ଇଭା, ସଂଘମିତ୍ରା ମା', ସନ୍ଧ୍ୟା ଭାଇ

11-13-21(ET)		ଅଧିବାସ (ସନ୍ଧ୍ୟା ୭:୦୦ ରୁ ୮:୦୦)
19:00 - 20:00		ସ୍ତୋତ୍ର ବନ୍ଦନା, ପୁସ୍ତକ ପାଠ (ନିଗମ ଉପଦେଶ, ଭକ୍ତ କଥା - ସୁରେନ୍ଦ୍ର ମୋହନ ଦାସଗୁପ୍ତ- ସଂଘ ସେବକ (୫୪/୪-୫୫/୧)), ବିଦାୟ ପ୍ରାର୍ଥନା, ଜୟଗୁରୁ ନାମ କୀର୍ତ୍ତନ, ପ୍ରଣାମ ଓ ଆସନ ବନ୍ଦ
11-14-21(ET)		ପ୍ରଥମ ଅଧିବେଶନ (ସକାଳ ୦୭:୧୫ ରୁ ୦୮:୪୫)
07:15	Smita Bai Maa, Brundaban Bhai	ପ୍ରତୀକ୍ଷା
07:30	Sanujit Bhai	ଆରତି
07:45	Biswajit Bhai	ବନ୍ଦନା (ବନ୍ଦଇ ଗୁରୁଚରଣ), ସ୍ତୋତ୍ର ବନ୍ଦନା
08:15	Braja Bhai	ପରିଚୟ ପତ୍ର ପାଠ, କରୋନା ମହାମାରୀରୁ ରକ୍ଷା ପାଇଁ ପ୍ରାର୍ଥନା, ସମ୍ମିଳନୀ ପ୍ରାର୍ଥନା ଓ ଆସନ ମନ୍ଦିରରେ ନିତ୍ୟସେବା ପୂଜାର ସୁଖ୍ୟବନ୍ଧା ପାଇଁ ପ୍ରାର୍ଥନା
08:20	Anup Bhai, Brundaban Bhai	ସଂଘସେବକ ଦ୍ୱାଦ୍ୱିଂଶ ଭାଗ, ତୃତୀୟ ସଂଖ୍ୟା (ବନ୍ଦନା, ପ୍ରାର୍ଥନା, ପ୍ରାର୍ଥନା ସଂଗୀତ ଓ ପ୍ରାର୍ଥନାକାରୀଙ୍କ ପ୍ରତି)
08:40	Thakur Prasad Bhai	ଶ୍ରୀ ଶ୍ରୀ ଗୁରୁଗୀତା (ଶ୍ଳୋକ - ୬୬)
08:42	Sanghamitra Maa	ବାଲ୍ୟ ଭୋଗ ଓ ପରପୂଜା ପାଇଁ ନିମନ୍ତ୍ରଣ
08:43		ଜୟଗୁରୁ ନାମ କୀର୍ତ୍ତନ ଓ ଆସନ ବନ୍ଦ
11-14-21(ET)		Second Session (09:45 AM - 11:55 PM)
09:45	Pooja Maa, Anjali Maa	Aabaahana
10:00		PraNaama Gaana and Opening of the Curtain
10:02	Nihar Bhai	Bandanaa
10:07	Sanghamitra Maa	Nigama Upadesha (Page - 110 Attain Vitality)
10:10	Smita Bai Maa	Minutes of the Last Session
10:14	Sandeep Bhai	Premika Guru (Page 304 - 306, The Conclusion)
10:30	Milu Maa	Praarthanaa Sangeeta
10:40	Mahesh Bhai	SansaarPathe - Part 1
10:50	Braja Bhai	Q.A. Session
11:00	Pratyusha	Y.A. Praarthanaa Sangeeta
11:05	Swati Maa	Y.A. Session
11:35	Eva, Sanghamitra Maa, Sandeep Bhai	Bhaaba Binimaya Invitation for Madhyaahna Bhoga and Evening Puja
11:40	Udita Maa, Shibani M. Maa	Invitation for Raasa Purnami Bishesh Puja (11-20-21)
11:41	Pratyusa, Padma Maa	Invitation for Next Sangha Puja (11-21-21)
11:42	Sandeep Bhai	Praying for forgiveness
11:43	Debashis Bhai	Bidaaya Praarthanaa
11:48		Jayaguru Naama Keertana, PraNaama and Closing of Aasana
11:55	Biswajit Bhai	Attendance

Jayaguru

Samsāra Pathe

A *siddha*-yogi once said that he had 18 gurus, and those gurus were inferior living beings such as ants, etc. because these creatures also strive towards perfection by staying true to their inherent nature. Therefore, we also can hope to receive help from an insignificant person. Every task can be accomplished with complete success when we progress, united.

Wise people, by controlling many ignorant people and many disorderly people, are able to perform the welfare of human society. Had such noble men not directed the energy of these ignorant people it would have been wasted in vain. Therefore, upon realizing this fact, men voluntarily accept servitude out of their own accord, mutually help each other to get rid of their animalistic tendencies and take shelter of relatively noble persons for self improvement. So men become part of a sangha or society and voluntarily accept dependence. Wise people accept it voluntarily while ignorant people are restrained by force.

An undisciplined life is that of an animal. The more independent a person, the more undisciplined one is. Lesser living beings such as animals and birds do not realize the need of mutual cooperation and thus have been living in that state since eternity. However, humans having relinquished the undisciplined way of living, and being united under sangha and society, the more they abide by the rules and regulations, the more their knowledge evolves. The more disciplined a society is, the more wise and advanced it is.

Solely for that reason, Hindus adhere to so many rules, restrictions and restraints. In spite of staying within that confinement, Hindus still experience the happiness of independence. Therefore, if one wishes to achieve real "*manuṣyatwa*", living freely will not work. Living independently brings about tempestuous tendencies and one behaves like animals. In order to achieve real "*manuṣyatwa*" we have to be united and follow the rules and restraints of the sangha.