



## JAYAGURU

Nilachala Saraswata Sangha, Puri  
America Saraswata Sangha  
935th Weekly Puja Program

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**Date: 11-17-24 Time:7:15 - 11:55 AM**

**Palia: Saanvi, Madhusmita Maa, Swati Maa**

<b>11-16-24</b>		<b>Adhibasa</b>
18:30 - 21:00		North Carolina Pathachakra
<b>11-17-24</b>		<b>First Session (7:15 AM - 8:45 AM)</b>
07:15	Amrita Maa, Udita Maa	Prateeksha
07:30	Sanujit Bhai	Aarati
07:45	Gyan Bhai	Bandana (Bandae Gurucharana), Stotra Bandana
08:10	Sonali Maa	Shree Shree Guru Geeta - Verse 106
08:14	Braja Bhai	Parichaya Patra Patha, Sammilani & Bhakta Niwas Nirmana Prarthana
08:20	Biswa Bhai	Sangha Sevaka 10th Year 2nd Part (Bandana, Prarthana & Prarthanakarinka Prati)
08:42	Madhusmita Maa	Invitation for Baalya Bhoga and Second Session Puja
08:43		Jayaguru Nama Keertana, Pranama and Closing of Asana
<b>11-17-24</b>		<b>Second Session (09:45 AM - 11:55 AM)</b>
09:45	Smita Bai Maa, Anjali Maa	Prateeksha
10:00		Abahana Pranama Gana and Opening of the Curtain
10:02	Bani Maa	Bandana
10:07	Ajit Bhai	Nigama Upadesha (Page - 23 Sign of Change)
10:10	Amitav Bhai	Minutes of the Last Session
10:14	Amitav Bhai, Prabhakar Bhai	Nilachale Thakur Nigamananda & Summary (Page 126-131)
10:30	Debashis Bhai	Praarthanaa Sangeeta
10:40	Kishor Bhai	SansarPathe - Part 1 (The Conclusion of New Edition)
10:50	Brajendra Bhai	Q.A. Session
11:00	Aditi	Y. A. Praarthanaa Sangeeta
11:05	Bhakti Maa	Y. A. Session
11:35	Saanvi, Madhusmita Maa, Swati Maa	Bhaaba Binimaya Invitation for Madhyaahna Bhoga and Evening Puja
11:41	Saraswat, Swapneswar Bhai, Bijaya Upadhyaya Bhai	Invitation for Next Sangha Puja (11-24-24)
11:42	Swati Maa	Praying for forgiveness
11:43	Brundaban Bhai	Bidaya Prarthana
11:50		Jayaguru Nama Keertana, Pranama and Closing of Asana
11:55	Biswajit Bhai	Attendance

# Sansar Pathe Part - 1

## The Conclusion of New Edition

Being seated as the Guru, Sri Sri Thakura, even now, is redeeming living beings. It is imperative that one achieve godhead by constantly following the *Daivivritti* (streams of consciousness) meaning leading a life of a *sebaka*. Sri Sri Thakura has said, "I consider your body to be God's temple. Therefore, do not pollute that temple." The divine power which is dormant within us, flourishes through the chanting of Guru's name, meditating upon the Guru and serving Guru.

In order to know the ideology of any great being, one has to remain absorbed in the meditation of the same person. After listening to the person's discourses, the spiritual practitioner needs to reflect (*Manana*) upon it. Because, without reflecting upon the spiritual theory, it cannot be ascertained. The spiritual theories in this world are concealed under the shell of ignorance. Without contemplation, the power of concealment (*abarani shakti*) cannot be subdued. Hence, in order to understand Sri Sri Thakura, it is absolutely necessary to contemplate on His name. Without listening, contemplating and discussing about him, knowledge about Him cannot be gained. After having accepted Sri Sri Thakura as Guru, those who want to eagerly realize Him internally, must worship Him through His *Nama* (name), *Rupa* (true form), *Leela* (divine play) and *Bigraha* (image), and then he appears in their *Chitta* (mind) and bestows His grace. Sri Sri Thakura has said, "Even if you can't perform other spiritual practices, do not give up on remembrance and contemplation. In all situations, whether in happiness or sorrows, prosperity or adversity, always sing God's praise." Again he has said, "Establish God as the foundation, and perform the duties of His world. Remember, the family and home all belong to Thakura, you are merely his servants. For this, patience and wholehearted faith in his existence is needed." For his devotees to easily realize Him internally through remembrance and contemplation, he has stated that, "the way you are realizing me now, you will also realize me the same way after my passing. You can also see me in this image. At your leisure, remember and contemplate on my efficacious mantra "Jayaguru." After practicing for a few days, you will observe that the chanting of the mantra continues even in your sleep. Then you will realize the surprising glory of Nama. I will then reveal myself in your inner sanctum according to your feelings. I remain as Guru. The day I find a pure medium, I will occupy that medium. My devotees will realize me in that way."