



## ଜୟଗୁରୁ

ନୀଳାଚଳ ସାରସ୍ୱତ ସଂଘ, ପୁରୀ  
ଆମେରିକା ସାରସ୍ୱତ ସଂଘ  
୮୩୯ ତମ ଅଧିବେଶନର କାର୍ଯ୍ୟସୂଚୀ

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ତାରିଖ: ୧୧-୨୦-୨୨ ସମୟ: ୭:୧୫-୧୧:୫୫

ପାଳିଆ: ଆହ୍ନିକ, ପଦ୍ମା ମା', ଶୁଭେନ୍ଦୁ ଭାଇ

11-19-22(ET)		ଏକାଦଶୀ ଦେବପୂଜା ନିଷେଧ
11-20-22(ET)		ପ୍ରଥମ ଅଧିବେଶନ (ସକାଳ ୦୭:୧୫ ରୁ ୦୮:୪୫)
07:15	Anjali Maa, Arpita Maa	ପ୍ରତୀକ୍ଷା
07:30	Sanujit Bhai	ଆରତି
07:45	Gyan Bhai	ବନ୍ଦନା (ବନ୍ଦଇ ଗୁରୁଚରଣ), ସ୍ତୋତ୍ର ବନ୍ଦନା
08:10	Biswajit Ray Bhai	ପରିଚୟ ପତ୍ର ପାଠ, ସମ୍ମିଳନୀ ପ୍ରାର୍ଥନା ଓ ଆସନ ମନ୍ଦିରରେ ନିତ୍ୟସେବା ପୂଜାର ସୁବ୍ୟବସ୍ଥା ପାଇଁ ପ୍ରାର୍ଥନା
08:20	Anup Bhai, Milu Maa	ସଂଘସେବକ ଚତୁଷ୍ଟୟାରିଂଶ (୪୪) ଭାଗ, ଦ୍ୱିତୀୟ ସଂଖ୍ୟା (ବନ୍ଦନା, ପ୍ରାର୍ଥନା, ପ୍ରାର୍ଥନା ସଂଗୀତ ଓ ପ୍ରାର୍ଥନାକାରୀଙ୍କ ପ୍ରତି)
08:40	Bandita Maa	ଶ୍ରୀ ଶ୍ରୀ ଗୁରୁଗୀତା (ଶ୍ଳୋକ - ୫)
08:42	Suwendu Bhai	ବାଲ୍ୟ ଭୋଗ ଓ ପରପୂଜା ପାଇଁ ନିମନ୍ତ୍ରଣ
08:43		ଜୟଗୁରୁ ନାମ କୀର୍ତ୍ତନ ଓ ଆସନ ବନ୍ଦ
11-20-22(ET)		Second Session (09:45 AM - 11:55 AM)
09:45	Udita Maa, Pooja Maa	Abahana
10:00		Pranam Gana and Opening of the Curtain
10:02	Nihar Bhai	Bandana
10:07	Pruthwiraj Bhai	Nigama Upadesha (Page - 184-Bhava Binimaya)
10:10	Usha Maa	Minutes of the Last Session
10:14	Rama Bhai, Subhasis Bhai	Shree Shree Thakur Mahatmya & Summary (Page 43-48)
10:30	Brundaban Bhai	Praarthanaa Sangeeta
10:40	Debi Das Bhai	SansaarPathe - Part 1 (Chapter -27 Householder's social problem)
10:50	Gyan Bhai	Q.A. Session
11:00	Bhakti	Y. A. Praarthanaa Sangeeta
11:05	Bhakti	Y. A. Session
11:35	Anhik, Padma Maa, Suwendu Bhai	Bhaaba Binimaya
11:36	Padma Maa	Invitation for Madhyaahna Bhoga and Evening Puja
11:41	Ansh, Sanghmitra Maa, Sangita Maa	Invitation for Next Sangha Puja (11-27-22)
	Suprit Bhai	Invitation for Gruhasan Barsikotsav (11-26-2022)
11:43	Padma Maa	Praying for forgiveness
11:44	Milu Maa	Bidaaya Prarthana
11:45		Jayaguru Nama Keertana, Pranama and Closing of Asana
11:55	Biswajit Ray Bhai	Attendance

# Sansara Pathe

## Chapter - 27

### Householder's social problem

“My first *guru* is this world, i.e., father, brother, sister, wife, son, grandmother, aunt, relatives. It is because of their behavior I learnt - this worldly bondage and attachment is slave to selfishness. If self-interest is hampered, father can relinquish filial love, brother and sister can be enemies, wife and son can stab in the chest, kith and kin can trample and humiliate you. Although I never felt deprived in any way in this world, nevertheless, someone unknowingly urged me to believe : ‘All are slave to selfishness in this world.’ I also learned that disease and bereavement wreck the ribs of man, desiccate the blood of human heart and loosen the labyrinth of relationship. Rich people mock the poor. They denounce the suffering of the poor as the fruit of their own sin and hate them. Alas! The human heart instead of being laden with compassion, sympathy and sensibility of others suffering is filled only violence, jealousy, cruelty and unkindness. Therefore, I harbored disgust towards the world and hence ‘the world is my first *guru*’. If you read what I have written in the *dedication* section of my book *Yogiguru*, you will understand how I have characterized father, wife, son and other near and dear ones. Bhartruhari, the elder brother of king Vikramaditya left his kingdom for the forest after getting dissatisfied by the behavior of his Queen. King Suratha also had a similar fate. Earthly love and affection typically results in a similar ending.”

“Our current society has lost the meaning of religion. Discussion and debate on Philosophical scriptures have also disappeared. Even the basic rituals are not observed. No one is following Hindu practices and rituals. Inappropriate practices are being infused into society. It's not a given that the country will make progress by having meals together with untouchables. It's important to see that they are developed by providing proper education. Attempting to uplift them just by socializing with them without proper education is simply going to drag you down as well. I am telling those people who believe upliftment of untouchables is possible by just letting them into temples that nowadays there is nothing significant left in the Hindu temples to help uplift anybody. They should worship the supreme divine without going to the temple of debates.”