



## ଜୟଗୁରୁ

### ନୀଳାଚଳ ସାରସ୍ୱତ ସଂଘ, ପୁରୀ ଆମେରିକା ସାରସ୍ୱତ ସଂଘ ୭୯୦ ତମ ଅଧିବେଶନର କାର୍ଯ୍ୟସୂଚୀ

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ତାରିଖ: ୧୧-୨୧-୨୧ ସମୟ: ୭:୧୫-୧୧:୫୫

ପାଳିଆ: ପ୍ରତ୍ୟୁଷା, ପଦ୍ମା ମା'

11-21-21(ET)		ପ୍ରଥମ ଅଧିବେଶନ (ସକାଳ ୦୭:୧୫ ରୁ ୦୮:୪୫)
07:15	Amrita Maa, Smita Bai Maa	ପ୍ରତୀକ୍ଷା
07:30	Sanujit Bhai	ଆରତି
07:45	Nihar Bhai	ବନ୍ଦନା (ବନ୍ଦନା ଗୁରୁଚରଣ), ଷୋଭା ବନ୍ଦନା
08:15	Biswajit Bhai	ପରିଚୟ ପତ୍ର ପାଠ, କରୋନା ମହାମାରୀରୁ ରକ୍ଷା ପାଇଁ ପ୍ରାର୍ଥନା, ସମ୍ମିଳନୀ ପ୍ରାର୍ଥନା ଓ ଆସନ ମନ୍ଦିରରେ ନିତ୍ୟସେବା ପୂଜାର ସୁବ୍ୟବସ୍ଥା ପାଇଁ ପ୍ରାର୍ଥନା
08:20	Biswajit Bhai, Gyan Bhai	ସଂଘସେବକ ଦ୍ୱାତ୍ୱିଂଶ ଭାଗ, ଚତୁର୍ଥ ସଂଖ୍ୟା (ବନ୍ଦନା, ପ୍ରାର୍ଥନା, ପ୍ରାର୍ଥନା ସଂଗୀତ ଓ ପ୍ରାର୍ଥନାକାରୀଙ୍କ ପ୍ରତି)
08:40	Sonali Maa	ଶ୍ରୀ ଶ୍ରୀ ଗୁରୁଗୀତା (ଶ୍ଳୋକ - ୭୭)
08:42	Padma Maa	ବାଲ୍ୟ ଭୋଗ ଓ ପରପୂଜା ପାଇଁ ନିମନ୍ତ୍ରଣ
08:43		ଜୟଗୁରୁ ନାମ କୀର୍ତ୍ତନ ଓ ଆସନ ବନ୍ଦ
11-21-21(ET)		Second Session (09:45 AM - 11:55 PM )
09:45	Udita Maa, Sukanya Maa	Aabaahana
10:00		PraNaama Gaana and Opening of the Curtain
10:02	Brundaban Bhai	Bandanaa
10:07	Subhasis Bhai	Nigama Upadesha (Page - 113, Faith is the receptacle of Devotion)
10:10	Sandeep Bhai	Minutes of the Last Session
10:14	Vedamati Maa	Premika Guru (Page 306 - Till end, The Conclusion)
10:30	Sibani M. Maa	Praarthanaa Sangeeta
10:40	Soumya Bhai	SansaarPathe - Part 1
10:50	Gyan Bhai	Q.A. Session
11:00	Sreeja	Y.A. Praarthanaa Sangeeta
11:05	Bhakti Maa	Y.A. Session
11:35	Pratyusa, Padma Maa	Bhaaba Binimaya Invitation for Madhyaahna Bhoga and Evening Puja
11:41	Pratyush, Sasmita Maa, Tarini Bhai	Invitation for Next Sangha Puja (11-28-21)
11:42	Padma Maa	Praying for forgiveness
11:43	Gyan Bhai	Bidaaya Praarthanaa
11:48		Jayaguru Naama Keertana, PraNaama and Closing of Aasana
11:55	Biswajit Bhai	Attendance

Jayaguru

Samsāra Pathe

Whenever people come together driven by similar inspiration, they transform into a sangha. We find references to rishisangha in the scriptures. This rishisangha is the bearer, preserver and protector of brahmavidya.

The real worth of this life is in the service of others; therefore noble householders engage themselves with many perils thereby clearing their path to hell in the service of their wife and children. They are blessed, but some perform this service with the proper understanding while others do so under the control of an unknown force. We are all travelers on this endless path. If everyone has to proceed with one goal and one path, then why should we seek autonomy and aimlessly walk like the blind and face discontent?. Brothers, let's unite and hold hands, sing and dance in joy , and proceed on the path towards the destination.

Is it an offence to make our journey blissful and peaceful? Then, can we blame others for the despair we suffer when we stumble in our path? That is the result of our ignorance. This happens because of our indiscipline and individualistic attitude. When we try to hold onto our ego we suffer anxiety. We have to let go, totally, of our egocentric attitude and help each other as we progress towards the destination. Therefore everyone should realize the necessity to form a sangha and be governed by it. The more a society operates in a disciplined way under a sangha, the more advanced it is. It was evident in the mythological era, as well. When Devatas lost Heaven after the defeat by the Asuras, they united and planned for their annihilation. Their combined power resulted in the emergence of mahashakti. Sages (Rishis) also formed rishisangha for the advancement of religion.