



JAYAGURU

Nilachala Saraswata Sangha, Puri
America Saraswata Sangha
937th Weekly Puja Program

☎ : 1+919-670-0772 🌐 : www.jayaguru.org
www.uberconference.com/amsas

Date: 12-1-24 Time:7:15 - 11:55 AM

Palia: Sharthak, Aru Maa, Sibani M. Maa

11-30-24		Adhibasa
19:00 - 20:00		Stotra Bandana, Sangha Sevaka 6th Year, Part -4, Mahapurusha Prasanga, Bidaya Prarthana, Jayaguru Nama Kirtana & Closing of Asana
12-1-24		First Session (7:15 AM - 8:45 AM)
07:15	Anjali Maa, Pooja Maa	Prateeksha
07:30	Sanujit Bhai	Aarati
07:45	Smita Ray Maa	Bandana (Bandae Gurucharana), Stotra Bandana
08:10	Sasmita Maa	Shree Shree Guru Geeta - Verse 108
08:14	Braja Bhai	Parichaya Patra Patha, Sammilani & Bhakta Niwas Nirmana Prarthana
08:20	Sibani D. Maa	Sangha Sevaka 10th Year, 4th Part (Bandana, Prarthana & Prarthanakarinka Prati)
08:42	Sibani M. Maa	Invitation for Baalya Bhoga and Second Session Puja
08:43		Jayaguru Nama Keertana, Pranama and Closing of Asana
12-1-24		Second Session (09:45 AM - 11:55 AM)
09:45	Udita Maa, Bani Maa	Prateekshya
10:00		Abahana Pranama Gana and Opening of the Curtain
10:02	Sibani M. Maa	Bandana
10:07	Kalpna Maa	Parichaya Patra Patha
10:15	Leena Maa	Biswapati Pranama
10:20	Ipseeta Maa	Nigama Upadesha (Page - 26-27 Advice to Common People, Earnings..)
10:25	Swapneswar Bhai	Minutes of the Last Session
10:27	Aradhana Maa	Pancha Sanyasini Shishyaa
10:35	Bhakti Maa	Praarthanaa Sangeeta
10:40	Padma Maa	SansarPathe - Part 1
10:50	Gyan Bhai	Q.A. Session
11:00	Ashrita	Y. A. Praarthana Sangeeta
11:05	Shreya Maa	Y. A. Session
11:35	Sharthak, Aru Maa, Sibani M. Maa	Bhaba Binimaya Invitation for Madhyahna Bhoga and Evening Puja
11:41	Shreyasee, Usha Maa, Aradhana maa	Invitation for Next Sangha Puja (12-8-24)
11:42	Aru Maa	Praying for forgiveness
11:43	Smita Bai Maa	Bidaya Prarthana
11:50		Jayaguru Nama Keertana, Pranama and Closing of Asana
11:55	Biswajit Bhai	Attendance

Reinstitution of the Rishi era was Sri Sri Thakura's sincere desire. He considered those who had taken His shelter in the likeness of God. In his eyes, he used to perceive God behind every entity. He understood that all insentient objects are manifestations of consciousness in a condensed form. This is called the vision of knowledge. To his devotees, He used to provide the vision of knowledge for visualizing their Guru in that way. Since his words are unfailingly powerful like great Mantras, those words still touch the hearts of ordinary people to this day. He always viewed the external world in the form of complete consciousness and remained ecstatic in the state of brahman. Rishis wish to manifest into the material world their sacred vision of the world. Visioning the material world with this spiritual feeling is what Sri Sri Thakura termed as the reimplementation of the era of the Rishis. The eternal way of life from the Vedic era was completely reflected in Sri Sri Thakura's life. He visualized all women as embodiments of the universal mother. All of us form a household with a wife and kids, however these are not ideal households. In an ideal household, the devotee realizes in their eye of knowledge that the same image of pure consciousness is seated as Guru in a mortal form and directing in reality all works in the material world. The Thakura of devotees' hearts is eternally present inside and outside as an embodiment full of vigor, full of consciousness and Brahman in human form. In the spiritual practice based on these feelings, the formless, fully conscious Gurubhagaban appears in the human form to his devotees. Taking those devotees and establishing a spiritual community with the purpose of discussing his ideology and exchanging spiritual feelings amongst them is the basis of establishing Nilachala Saraswata Sangha in Odisha; this book also informs us on how to live one's life based on specific instructions of Sri Sri Thakura on that topic.

Without the establishment of truth, it's impossible to reestablish the era of the Rishis. As a result of dwelling over the thoughts of Sri Guru Bhagavan, spiritual consciousness will rise and the devotees will have perfection of vision. Due to that true vision, Sri Gurudev will appear in this world in front of the devotees in a solidified knowledge form.

The Rishis were ideal householders. They did not leave their spouses to practice Sadhana. They deemed begetting offspring as *yajna*, a pious act. After begetting suitable offspring, the parents lived like brother and sister and considered each other as co-spiritualist and they lived their life considering Sri Gurudev as the head of their household and themselves as his servants. Hence, devatas used to take birth in their household as their children. Due to the prayers of the ideal couples who had realized Brahman, may the devatas take birth in their families and transform this earth into heaven - this was the pristine thought of Sri Sri Thakur. He had hoped that the humans could enjoy the elixir of immortality in this mortal world by living such a householder's life.